

**FOR OFFICE USE ONLY**

Date Turned In: \_\_\_\_\_

Complete Rpt?  Yes  No



Date of Report: \_\_\_\_\_

# INTERNATIONAL CONGRESS

CHURCH OF OUR LORD JESUS CHRIST OF THE APOSTOLIC FAITH, INC.

## REPORT TO THE INTERNATIONAL CONGRESS

LOCAL REPORT OR  DIOCESE REPORT

International President: \_\_\_\_\_ City of Congress: \_\_\_\_\_

Church Diocese: \_\_\_\_\_ Bishop: \_\_\_\_\_

Name of Local Church: \_\_\_\_\_

Address: \_\_\_\_\_

Local Pastor: \_\_\_\_\_

### ABYPU President

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: (     ) \_\_\_\_\_

Email Address: \_\_\_\_\_

### Sunday School Superintendent

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: (     ) \_\_\_\_\_

Email Address: \_\_\_\_\_

### LOCAL SECTION

#### Local Spiritual Data

	ABYPU	Sun. Sch.
Number of Members:	_____	_____
Number of New Members:	_____	_____
Number Baptized:	_____	_____
Number Saved:	_____	_____

#### Local Financial Summary

	ABYPU	Sun. Sch.
Representation \$10	_____	_____
Workshop Presentations \$10	_____	_____
President's Love Offering \$10	_____	_____
Annual Fundraiser (Any \$)	_____	_____
Annual Membership Dues (\$1 per member)	_____	_____
<b>LOCAL GRAND TOTAL</b>	_____	_____

### DIOCESE SECTION

#### Diocese Spiritual Data

	ABYPU	Sun. Sch.
Number of Members:	_____	_____
Number of New Members:	_____	_____
Number Baptized:	_____	_____
Number Saved:	_____	_____

#### Diocese Financial Summary

	ABYPU	Sun. Sch.
Representation \$10	_____	_____
Workshop Presentations \$10	_____	_____
President's Love Offering \$10	_____	_____
Annual Fundraiser (Any \$)	_____	_____
<b>DIOCESE GRAND TOTAL</b>	_____	_____

**\*\*PLEASE ATTACH A SPECIAL ACTIVITIES REPORT OR INCLUDE ON REVERSE SIDE\*\***